

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**April 4, 2016**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments; Auditor's Office**
- **Consider approving bills; Auditor's Office**
- **Approve utility crossing County Roads**
- **Commissioners Court Minutes**
  - Regular Meeting 3/7/16**
  - Special Meeting 3/14/16**
  - Regular Meeting 3/21/16**
- **Proclamations**
  - Dogwood Garden Club**
  - National Arbor Day Proclamation**
  - Texas Arbor Day Proclamation**

- 5. Discuss and take action on an Inter-local agreement with the City of Elkhart and Anderson County Precinct 1 Road and Bridge Department. Commissioner Chapin (Enclosure #1)**
- 6. Discuss and take action on a contract with 84 East Volunteer Fire Department. Judge Johnston (Enclosure #2)**
- 7. Discuss and take action on a Resolution for the FY17 Indigent Defense Discretionary Grant Program-Video Conferencing. Auditor's Office (Enclosure #3)**
- 8. Adjourn**

COMMISSIONERS COURT OF ANDERSON, COUNTY TEXAS



BY

*Robert D. Johnston*

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 1 day of April, 2016 at 9:22 AM/PM.

*Mark Staples*

COUNTY CLERK

*Trisha Peterson*

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.