

STATE OF TEXAS:

COUNTY OF FISHER:

Be it remembered that on Monday, the 13th day of June, 2016 the Commissioners' Court of Fisher County, Texas, convened in Regular Session in the Commissioners' Courtroom, Fisher County Courthouse, 112 N Concho, Roby, Texas, with the following member of the Court present, to-wit:

Ken Holt, County Judge

Gordon Pippin, Commissioner Precinct #1

Billy Henderson, Commissioner #2

Preston Martin, Commissioner #3

Scott Feagan, Commissioner Precinct #4

Pat Thomson, County Clerk

And the proclamation having been made the Court was in session, the following business came on to be considered:

#1 - CALL MEETING TO ORDER & ESTABLISH QUORUM - All Present

#2-Approve Consent Agenda Items--Motion by Commissioner Pippin, second by Commissioner Feagan to approve consent agenda items (see attached reports). This motion having been put to vote prevailed, the vote being unanimous.

#3-Approve Tax Foreclosure Bids-Motion by Commissioner Feagan, second by Commissioner Henderson to approve tax foreclosure bids from Bryan Thomason (see attached). This motion having been put to vote prevailed, the vote being unanimous.

#4-Temporary Justice of the Peace-Motion by Commissioner Feagan, second by Commissioner Henderson to appoint the Temporary Justice of the Peace, Angie Pippin, for a term of one month. This motion having been put to vote prevailed with Commissioner Pippin abstaining.

#5-Walmart Gift Cards-Motion by Commissioner Feagan, second by Commissioner Pippin to use Walmart gift cards that were left over from safety incentive program for Courthouse supplies. This motion having been put to vote prevailed, the vote being unanimous.

#6-Approve Bond Rudy V Hamric-Motion was made by Commissioner Henderson, second by Commissioner Martin to approve bond for Rudy V Hamric as County Attorney. This motion having been put to vote prevailed, the vote being unanimous.

#7-Pay for Firefighter Training-Motion by Commissioner Pippin, second by Commissioner Martin to pay for (4) fireman to attend training for (1) week at \$1,100 per person. This motion having been put to vote prevailed, the vote being unanimous.

#8-Policy Prohibiting Animals-Motion by Commissioner Pippin, second by Commissioner Feagan to approve a policy prohibiting animals from all Fisher County facilities (see attached). This motion having been put to vote prevailed, the vote being unanimous.

#9-Ordinance Prohibiting Smoking-Motion by Commissioner Pippin, second by Commissioner Feagan to prohibit smoking in all County-Owned facilities (see attached). This motion having been put to vote prevailed, the vote being unanimous.

#10-Approve Certification Form 1 for TIF Grant-Motion by Commissioner Martin, second by Commissioner Pippin to approve certification form 1 listing transportation infrastructure projects (see attached). This motion having been put to vote prevailed, the vote being unanimous.

#11-Approve Daily Rate for Housing Other Counties Inmates-Motion by Commissioner Feagan, second by Commissioner Pippin to charge a daily rate of \$45 for housing inmates. This motion having been put to vote prevailed, the vote being unanimous.

#12-Adjourn-Motion by Commissioner Henderson, second by Commissioner Feagan to adjourn. This motion having been put to vote prevailed, the vote being unanimous.

State of Texas:

County of Fisher:

I, Pat Thomson, Fisher County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioner Court's authorized proceedings for June 13, 2016



**Pat Thomson
County Clerk and Ex-Officio Member
Of Commissioners' Court, Fisher County, Texas**



NOTICE OF REGULAR MEETING OF

COMMISSIONER COURT OF FISHER COUNTY, TEXAS

Notice is hereby given that a regular meeting of the above named Commissioner Court will be held on the 13th Day of June, 2016, 9:00 AM in the County Courthouse, Roby, Texas, At which time the following subjects will be discussed, to-wit:

Consent Agenda:

1. Tax Collectors Report/Jonnye Gibson
2. Senior Citizens Report/Emilia Garcia
3. Safety Report/Brittini Cronkright
4. Emergency Management/Brittini Cronkright
5. Sheriff Report/J A Robinson
6. Appraisal District Report & Tax Foreclosure Bids/Laura Carrion
7. Approve Supply Bills and Expense Accounts/Becky Maudlin
8. Approve Line Item Transfers and Budget Amendments/Becky Mauldin
9. Monthly Report/Becky Mauldin
10. Treasurer Report/B J Vaught
11. Law Enforcement Center Invoices/B J Vaught
12. Law Enforcement Center Updates

New Items for Discussion or Approval

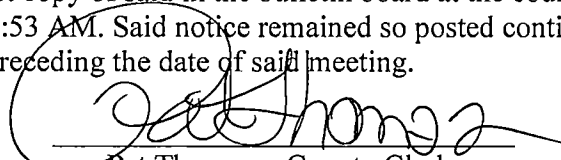
13. Temporary Justice of the Peace
14. Safety Meetings/Incentives/Walmart Gift Cards/BJ
15. Telephone and Internet rewiring/Ken
16. Bond Rudy Hamric
17. Commissioners Deliver Election Equipment
18. Rotan & Roby Fire Departments ask for tuition for fire school
19. Resolution - Service Dogs only and NO smoking facility Law Enforcement Center
20. Review and Consider Approving TxDOT TIF Project List #4.
21. Daily rate for outside inmates
22. Allowing use of vacated office space
23. BUDGET WORKSHOP

The Commissioner's Court reserves the option to go into closed meeting according to Ch. 551 of the Texas Government Code.

Dated: June 7, 2016

Commissioners Court of Fisher County, Texas
By County Judge Ken Holt

I, The undersigned, County Clerk, do hereby certify that the above notice of meeting of the above named commissioner court, is a true and correct copy of said notice, and that I posted a true and correct copy of said in the bulletin board at the courthouse door of Fisher County, Texas at 6/7/2016 11:53 AM. Said notice remained so posted continuously for at least 72 hours immediately preceding the date of said meeting.


Pat Thomson, County Clerk
Fisher County Texas

**MONTHLY FUNDS SUMMARY
FISHER CO. TAX COLLECTOR
JONNYE LU GIBSON**

May 2016

	COUNTY FUNDS	STATE FUNDS	TOTAL
MONDAY REG.REPORT:	<u>21,901.20</u>	<u>2,869.25</u>	<u>24,770.45</u>
IRP PAYMENT:			
TITLE REPORTS:	<u>190.00</u>	<u>304.00</u>	<u>494.00</u>
MOTOR VEHICLE TOTAL:	<u>22,091.20</u>	<u>3,173.25</u>	<u>25,264.45</u>

TOTALS PAID:
 YOUNG FARMER FUND: 145.00
 SALES TAX FEE: 8,197.41
 BANK FEE: 1.08
 TERP FEE: 647.00

CHECKING ACCT. SUMMARY:
 FUNDS DEPOSITED: 40,158.86
 CO. DISBURSMENTS: 27,570.61
 Tx Dot Disburs: 3,173.25
 INTEREST: 2.34
 Young Farmers: 145.00
 State Comp: 8,844.41
 Beer/Alcohol:
 Cust. Refund : 423.25
 BALANCE ON HAND: 0

2016 Sales Tax Commission \$5,479.41

GRAND TOTAL COUNTY FUNDS PD: 27,995.12
 GRAND TOTAL STATE FUNDS PD: 12,163.74
 MVD TOTAL COLLECTIONS: 40,158.86



TEXAS COMPTROLLER OF PUBLIC ACCOUNTS

P.O. Box 13528 • Austin, TX 78711-3528

April 8, 2016

THE HONORABLE JONNYE LU GIBSON
TAX ASSESSOR-COLLECTOR
FISHER COUNTY
PO BOX 278
ROBY, TX 79543-0278

Dear Tax Assessor-Collector:

We are pleased to inform you of the 2016 annual commission amount due to your county under Texas Tax Code Section 152.123, for your efforts in collecting motor vehicle sales tax on behalf of the state.

Your 2016 tax commission is **\$5,479.41**, which equals 5 percent of the tax and penalties collected for motor vehicle sales and use tax, motor vehicle seller-financed sales tax and Texas Emissions Reduction Plan (TERP) surcharge collections reported for your county during the calendar year 2015.

You will draw your commission from motor vehicle sales tax collections and TERP surcharge collections. Please retain **\$5,436.59** of the commission from 2016 motor vehicle sales tax collections and **\$42.82** from 2016 TERP surcharge collections.

You will enter the commission retained on the Comptroller's Texas Motor Vehicle Sales/Use Tax Surcharge Report (Form 14-115). The commission amount retained from motor vehicle sales and use tax collections, including seller-financed collections, must be entered in Item 8A. The commission retained from TERP surcharge collections must be entered in Item 8B.

You can retain the commission amounts for the year on one month's tax report if there are sufficient collections for that month. Otherwise, retain the commission over several months until the total commission has been retained.

If you have questions about your monthly reports, please contact Truda Senter or John Pollett in our Revenue Accounting Division. They can be reached by email at truda.senter@cpa.texas.gov or john.pollett@cpa.texas.gov or by phone at 1-800-531-5441, ext. 3-4276 (section line), ext. 3-4755 (Truda) or ext. 3-4596 (John).

Sincerely,

Tax Policy Division

cc: Revenue Accounting Division

2015 TAX YEAR
MAY 2016 REPORT
FISHER COUNTY

<u>CURRENT 2015 ROLL</u>	<u>LEVY</u>	<u>VALUE</u>	<u>DELINQUENT ROLL</u>	
	\$3,145,198.26		BEGINNING BALANCE	\$ 97,172.63
CERTIFIED AMOUNTS	\$ 3,145,197.36	385,674.921	(INCLUDES 2014 CUR DEL)	\$ -
TAX RATE/\$100 VALUE	\$ 0.815505		DELINQUENT ROLL TOTAL	\$ 70,020.00
BEGINNING BALANCE	\$ 141,807.38		ADJUSTMENTS (+/-)	\$ -
ADJUSTMENTS (+/-)	\$ -		ADJUSTED DEL TAX	\$ 70,020.00
ADJUSTED TAX	\$ 141,807.38		PRIOR YEAR DELINQUENT	
BASE TAX COLLECTED	\$ 13,509.67		COLLECTIONS	\$ 1,184.54
(NO P&I/DISC.)				
UNCOLLECTED BAL	\$ 128,297.71		UNCOLLECTED BALANCE	\$ 68,835.46
% COLLECTED	95.92%		% COLLECTED	29.16%

SUMMARY OF COLLECTIONS

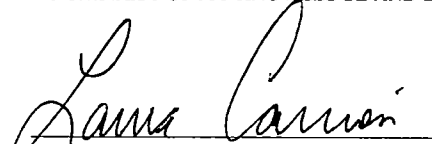
	<u>TAX</u>	<u>P & I</u>	<u>REF/RET TAX</u>	<u>REF P&I</u>	<u>AMT. COLLECTED</u>
<u>CURRENT 2015</u>	\$ -	\$ -	\$ -	\$ -	\$ -
<u>CURRENT DELINQUENT</u>	\$ 13,628.45	\$ 1,612.61	\$ (114.44)	\$ (4.34)	\$ 15,122.28
<u>PRIOR YR DELINQUENT</u>	\$ 1,184.54	\$ 524.73	\$ -	\$ -	\$ 1,709.27
<u>ENTITY TOTALS</u>	\$ 14,812.99	\$ 2,137.34	\$ (114.44)	\$ (4.34)	\$ 16,831.55

ATTORNEY FEES: \$ 372.55

TOTAL PAID: \$ 16,831.55

TOTAL COLLECTED: \$ 16,831.55

I, LAURA CARRION -- TAX COLLECTOR FOR FISHER COUNTY ENTITY, CERTIFY THAT THE ABOVE STATEMENT OF TAXES COLLECTED FOR THE MONTH OF MAY 2016 AND THE DISPOSITION THEREOF TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.


 LAURA CARRION, RTC
 TAX COLLECTOR

Money Counts

Transactions for Fisher County M&O

May 2016

Type	Num	Date	Account	Amount
May 16				
Bill Pmt -Check	22457	05/31/2016	90 · Tax Account - Checking	-4,057.07
Bill Pmt -Check	22445	05/18/2016	90 · Tax Account - Checking	-4,443.66
Bill Pmt -Check	22434	05/06/2016	90 · Tax Account - Checking	-4,901.30
May 16				-13,402.03

Money Counts

Transactions for Fisher County I&S

May 2016

Type	Num	Date	Account	Amount
May 16				
Bill Pmt -Check	22456	05/31/2016	90 · Tax Account - Checking	-1,038.69
Bill Pmt -Check	22444	05/18/2016	90 · Tax Account - Checking	-1,127.02
Bill Pmt -Check	22433	05/06/2016	90 · Tax Account - Checking	-1,263.81
May 16				-3,429.52

BUDGET LINE-ITEM TRANSFER AMENDMENT

DATE: 6-13-14

Honorable Commissioner's Court of Fisher County:

	FUND	DEPARTMENT	ACCOUNT	AMOUNT
FROM:	6140	Pct #1	Dust Oil	1628.23
FROM:				
FROM:				
FROM:				
FROM:				
TO:	4140	Pct #1	Fuel Oil	1628.23

Reason: Short on Latex Road Fund

Gordon Pippin
Department Head

Ken Holt
Ken Holt
County Judge for Commissioner's Court

Bobby Moore
County Auditor

Gordon Pippin
Gordon Pippin-Commissioner-Precinct 1

G. Johnson
Attest: County Clerk

Billy Henderson
Billy Henderson-Commissioner-Precinct 2

Preston Martin
Preston Martin-Commissioner-Precinct 3

Scott Feagan
Scott Feagan-Commissioner-Precinct 4

Approved and signed the 13 day of June
2014.



BUDGET LINE-ITEM TRANSFER AMENDMENT

DATE: 6-13-16

Honorable Commissioner's Court of Fisher County:

	FUND	DEPARTMENT	ACCOUNT	AMOUNT
FROM:	6340	Pct 3	Devel	3676.78
FROM:				
FROM:				
FROM:				
FROM:				
TO:	7340	Pct 3	Devel	3676.78

Reason: Inter-Local Road Fund

Preston Martin
Department Head

Ken Holt
Ken Holt
County Judge for Commissioner's Court

Deborah Mauer
County Auditor

Gordon Pippin
Gordon Pippin-Commissioner-Precinct 1

John Thomas
Attest: County Clerk

Billy Henderson
Billy Henderson-Commissioner-Precinct 2

Preston Martin
Preston Martin-Commissioner-Precinct 3

Scott Feagan
Scott Feagan-Commissioner-Precinct 4

Approved and signed the 13 day of June
2016



BUDGET LINE-ITEM TRANSFER AMENDMENT

DATE: 6-13-16

Honorable Commissioner's Court of Fisher County:

	FUND	DEPARTMENT	ACCOUNT	AMOUNT
FROM:	6440	Pct #4	Juel	99368
FROM:				
FROM:				
FROM:				
FROM:				
TO:	7440	Pct #4	Juel	99368

Reason: Shoemaker Lateral Road Fund

[Signature]
Department Head

[Signature]
Ken Holt
County Judge for Commissioner's Court

[Signature]
County Auditor

[Signature]
Gordon Pippin-Commissioner-Precinct 1

[Signature]
Attest: County Clerk

[Signature]
Billy Henderson-Commissioner-Precinct 2

[Signature]
Preston Martin-Commissioner-Precinct 3

[Signature]
Scott Feagan-Commissioner-Precinct 4

Approved and signed the 13 day of June
2016



BUDGET LINE-ITEM TRANSFER AMENDMENT

DATE: 6-13-16

Honorable Commissioner's Court of Fisher County:

	FUND	DEPARTMENT	ACCOUNT	AMOUNT
FROM:	State Crim	JP	8621	2446.11
FROM:	Expense			
FROM:				
FROM:				
FROM:				
TO:	State Fee	JP	8610	2446.11
	Income			

Reason: Coded wrong. It went to expense
& should be Revenue.
Feb & April 2016

[Signature]
 Department Head

[Signature]
 Ken Holt
 County Judge for Commissioner's Court

[Signature]
 County Auditor

[Signature]
 Gordon Pippin-Commissioner-Precinct 1

[Signature]
 Attest: County Clerk

[Signature]
 Billy Henderson-Commissioner-Precinct 2

[Signature]
 Preston Martin-Commissioner-Precinct 3

[Signature]
 Scott Feagan-Commissioner-Precinct 4

Approved and signed the 13 day of June,
2016.

BUDGET LINE-ITEM TRANSFER AMENDMENT

DATE: 6.13.16

Honorable Commissioner's Court of Fisher County:

	FUND	DEPARTMENT	ACCOUNT	AMOUNT
FROM:	6245	Act #2	Real Material	7997.10
FROM:	6240	2102	Fuel	2915.47
FROM:				
FROM:				
FROM:				
TO:	6265	Act #2	Repairs	7997.10
	7240	2102	Fuel	2915.47

Reason:
 #1 move to Repairs from gravel.
 #2 Short in Latrod Road fund

Billy Henderson
 Department Head

Ken Holt
 County Judge for Commissioner's Court

Andy Mader
 County Auditor

Gordon Pippin
 Gordon Pippin-Commissioner-Precinct 1

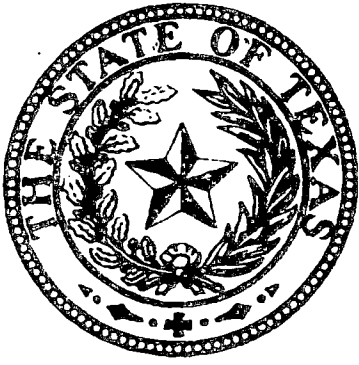
Pat Johnson
 Attest: County Clerk

Billy Henderson
 Billy Henderson-Commissioner-Precinct 2

Preston Martin
 Preston Martin-Commissioner-Precinct 3

Scott Feagan
 Scott Feagan-Commissioner-Precinct 4

Approved and signed the 13 day of June,
2016.



County of Fisher

Roby, Texas 79543

June 13, 2016

To The Honorable Commissioners' Court of Fisher County, Texas:

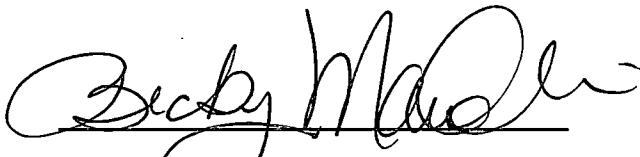

Gordon Pippin-Commissioner-Precinct #1


Billy Henderson-Commissioner-Precinct #2

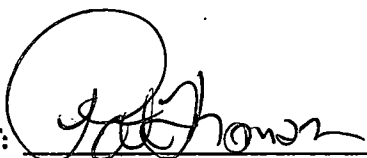

Preston Martin-Commissioner-Precinct #3


Scott Feagan-Commissioner-Precinct #4

I certify that I have provided the Court with a copy of the May, 2016 monthly financial report. It is true and correct as per the records in my office, in compliance with Sec. 114.025 Local Government Code.


Becky Mauldin
Fisher County Auditor
Roby, Texas 79543



ATTEST: 
County Clerk-Pat Thomson

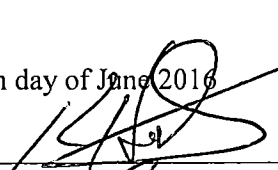
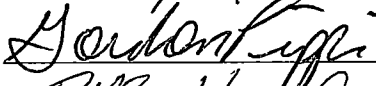
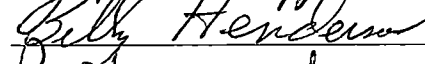


Date: 6-13 2016

**County Finances
Treasurer's Report
Period Ending May 31, 2016**

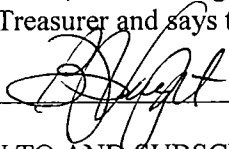
We, the undersigned County Judge and Commissioners for Fisher County, hereby certify that we have examined and compared the County Treasurer's Monthly Report filed with us on the 13th day of June, 2016, and have found the same to be correct. The total of funds held by the County Treasurer and other assets is \$3,620,140.80.

\$ 8,839.40	Tax Collector Sales Tax
\$ 10,404.41	Tax Collector Fee Account
\$ 103,412.03	District Clerk Receivership
\$ 306,139.70	District Clerk Registry
\$ 78,204.86	Fisher County Drug Forfeiture
\$ 3,757.90	Fisher County Grant
\$ 1,623,754.78	Fisher County Treasurer Operations
\$ 223,688.84	Fisher County Treasurer Money Market
\$ 752,379.45	Certificates of Deposit
\$ 298,240.29	Fisher County Interests & Sinking Fund (Bond Fund)
\$ 211,269.14	Fisher County I & S Tax Receipts
\$ 50.00	Inmate Phone
<hr/>	
\$ 3,620,140.80	Total Assets

WITNESS OUR HANDS, officially, this 13th day of June 2016

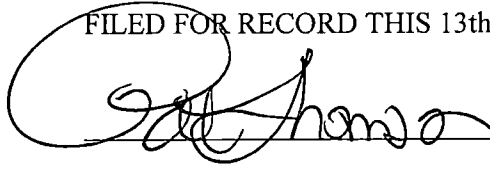

 _____ County Judge
 Commissioner Precinct # 1
 Commissioner Precinct # 2
 Commissioner Precinct # 3
 Commissioner Precinct # 4

BEFORE ME, the undersigned authority, on this day personally appeared Betty Vaught, Fisher County Treasurer and says that the within and foregoing report is true and correct.


 _____ Fisher County Treasurer

SWORN TO AND SUBSCRIBED BEFORE the County Judge and County Commissioners of Fisher County, on the 13th day of June 2016.

FILED FOR RECORD THIS 13th day of June and recorded the 13 day of June 2016


 _____ Fisher County Clerk





FISHER COUNTY APPRAISAL DISTRICT

107 E. NORTH 1ST STREET • PO BOX 516 • ROBY, TEXAS 79543
(325) 776-2733 • FAX (325) 776-2636

Sealed Bid to Purchase Tax Foreclosure Property SURFACE ESTATE ONLY

Account Number(s) # 57-230-1200

Legal Description: Lot/Blk 12/230
Addn/Town _____
Inside Botan

Date of Sheriff's Sale _____
Total Cost of Sheriff's Sale _____

Proposed Minimum Bid
at time of Sheriff's Sale 3,062

Do you currently owe delinquent taxes in Texas? No

Your Sealed Bid \$ 400

Name: Bryan Thomason

Address: 308 W. Johnston St.
City/State/Zip: Botan, TX

Signature: [Handwritten Signature]

Signed, this the 26 Day of May, 2016.

Bid is to be paid in full, in cash, cashier's check, or money order within thirty (30) days of notification of acceptance of Bid. You will also be required to pay filing fees for the new deed (approximately \$40)

Account Number(s) and the Legal Address should be marked clearly on the outside of the sealed envelope.

Any property purchased may be subject to the right of redemption.

To Whom It May Concern :

April 2016

I, Bryan K. Thomason, am interested in purchasing the house at Botan, TX. However, while inspecting the property I noticed several repairs that will need to be made to make the house livable. Also, there is someone currently staying at this address and they are burning trash, wood, wire, etc. inside the house. Therefore, I am unsure of any additional issues this may have caused to the interior of the house.

A list of obvious repairs are as follows :

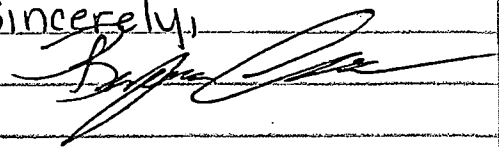
- needs new roof & windows
- trash removed from lot (entire lot is covered with trash, limbs, etc.)
- Stucco needs some repair

As for the inside of the house, I'm sure it will need to be totally remodeled :

- plumbing
- electrical
- sheet rock
- flooring

Even knowing all of these issues I am still highly interested in this property. Please take my bid into consideration. Thank you for your time.

Sincerely,



Sale Date: 9/2/2014 Cause Number: 5119 File # 120054
 Judgment Date: 4/23/2014

**ROTAN INDEPENDENT SCHOOL DISTRICT
 VS.
 JUNIOR LEON WHITE**

Tract:1 GEO: 000570023001200000000
 Being all that certain Lot 12, Block 230, Inside Addition to the Town of Rotan, Fisher County, Texas, and being more particularly described in that certain Deed of record in Volume 784, Page 304 of the Deed Records of Fisher County, Texas.

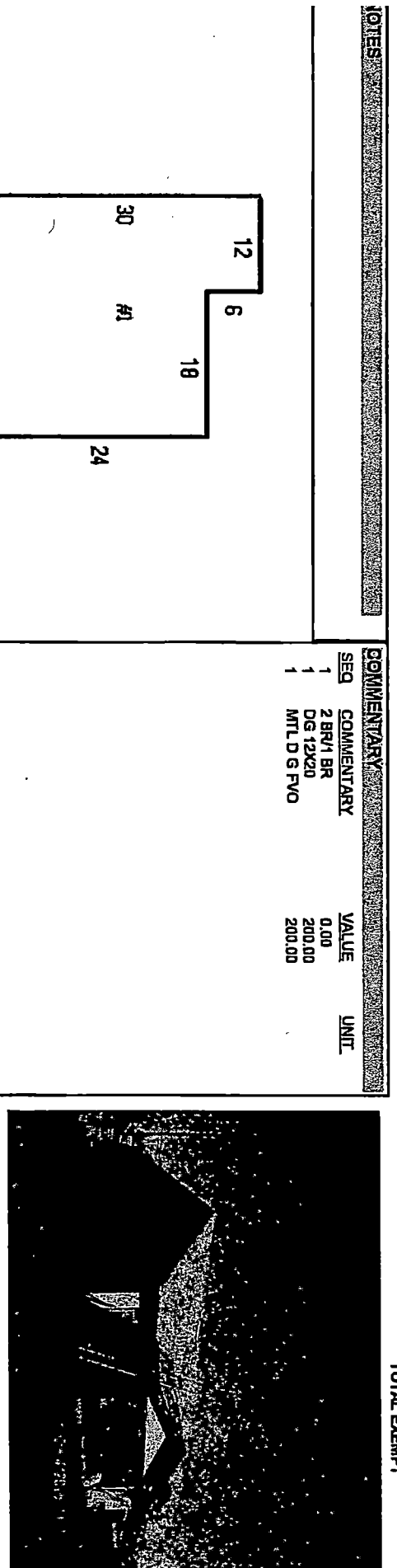
Taxes		
000570023001200000000: CITY OF ROTAN: 2008-2013	\$500.63	
000570023001200000000: ROTAN INDEPENDENT SCHOOL DISTRICT: 2008-2013	\$731.49	
000570023001200000000: FISHER COUNTY: 2008-2013	\$492.84	
000570023001200000000: FISHER COUNTY HOSPITAL DISTRICT: 2008-2013	\$202.65	
000570023001200000000: CLEAR FORK GROUNDWATER CONSERVATION DISTRICT: 2008-2013	\$8.79	
Total Taxes		\$1,936.40
Research Fees		
Title Search Fee (Perdue Brandon Fielder)	\$200.00	
Total Research Fees		\$200.00
Court Costs Due District Clerk		
AdLitem Costs (Thomas Rees)	\$150.00	
Court Costs	\$504.00	
Total Court Costs Due District Clerk		\$654.00
Publication Fees		
Publication In Newspaper	\$85.05	
Total Publication Fees		\$85.05
Constable Or Sheriffs Fees And Commissions		
Sheriffs Commission	\$77.46	
Sheriffs Levy/Execution	\$75.00	
Total Constable Or Sheriffs Fees And Commissions		\$152.46
Recording Fees		
Filing Fees	\$34.00	
Total Recording Fees		\$34.00
Total Due At Sale		\$5,061.91
Appraised Value Of Property		\$6,140.00
Minimum Bid		\$3,061.91

ACCT: 00057-00230-01200-000000 *EXEMPT* PARCEL/TYPE: 6329/R
 OWNER/SEQ: 22486/1
 OWNER INT: 1,000000
 HS CODE: 0
 ROTAN CISD SCHOOL
 102 N MCKINLEY AVENUE
 ROTAN TX 79546
 DISABLED VET:
 CEILING YEAR:
 CEILING TAX:

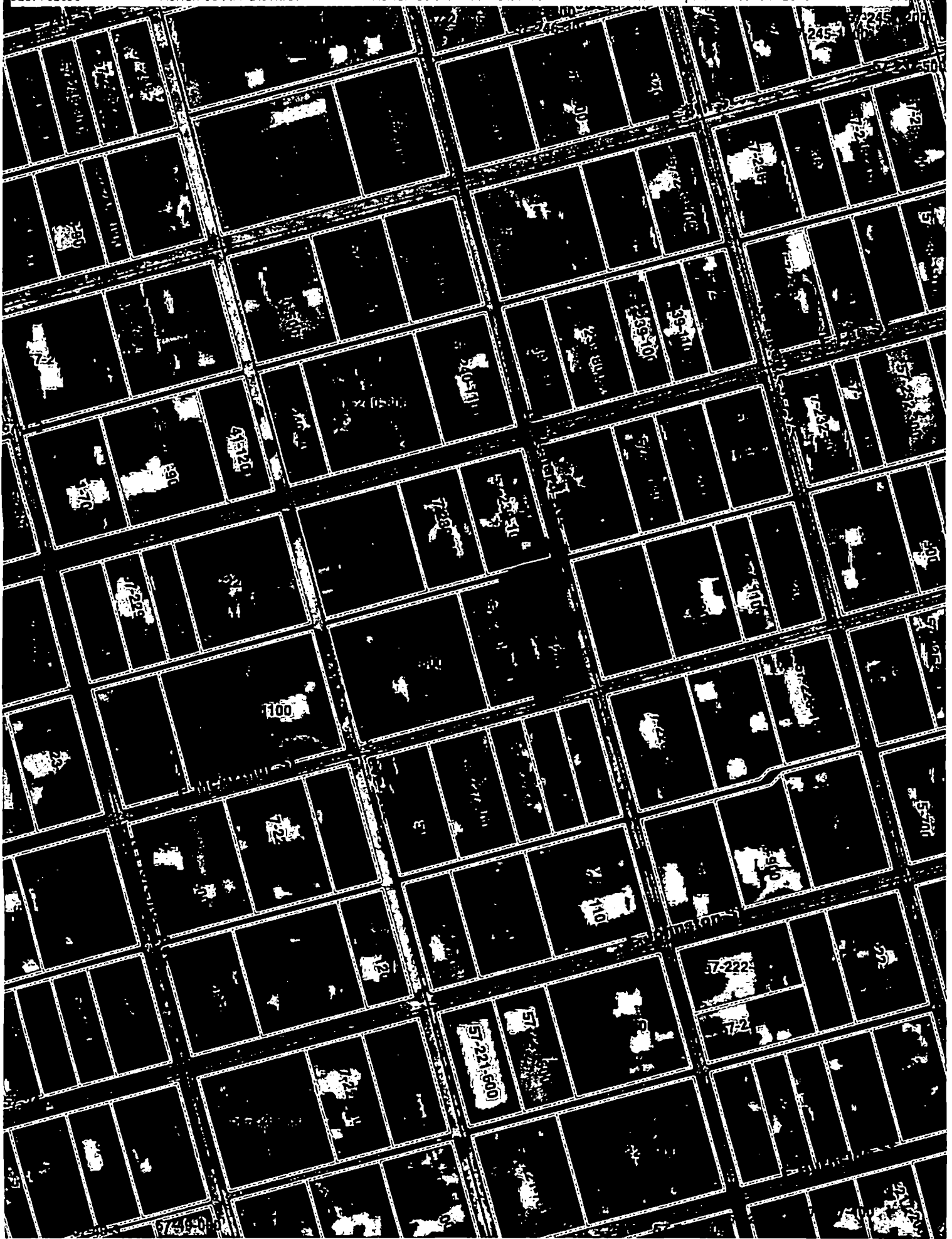
Fisher CAD
 LOC CODE: 25 JUR CODE: 00 01 50 33 60 10 61
 LEGAL 1: LOT 12
 LEGAL 2: ROTAN INSIDE
 LEGAL 3: BLOCK 230
 LEGAL 4:
 PROP ADDR: 511 E MCARTHUR
 ROTAN TX 79546
 CAT CODE: XV
 NEIGHBOR:
 RD TYPE:
 UTIL TYPE:
 ECONOMIC:
 ZONING: 0/0
 ROUTE CODE/ORDER: 0/0
 GPS:
 MTG:
 AGENT:
 LAST APPR YEAR: 2015
 LAST APPR DATE: 03/24/2015
 LAST APPR NAME: SS
 MAP:
 CURRENT APPRAISAL YEAR: 2016

AND	SEQ	ACRES	SQ FT.	FRONT	REAR	EF AVG	DEPTH	DEP %	CLASS	COST	%GD	%RD	EXTRA	MKT VAL	PROD CLASS	PROD COST	TYPE	%G	PROD EXTRA	PROD VAL
	1	0.161	7,000	50	50	50	140.00	1.00	FFR1	8,000	1.00	1.00	0	400	/	0.00	1,00	1.00	0	0
IMPROVEMENTS:																				
	1			FR2	N	1940	0	0												
	2			SP	N	0	0	0												
ACRES: 0.161 OWNERS ACRES: 0.161 LARGER TRACT: 0.000000																				
ABST NUM: SIC CODE: LAND HS: 0 IMP NEW HS: 0 TOTAL MKT: 8,810																				
BST/SUBDIV: IRR WELLS: LAND NHS: 400 IMP NEW HS: 0 TOTAL TAXABLE: 8,810																				
TRACT/LOT: IRR ACRES: PROD MKT: 0 IMP NEW HS: 0 OWNER INT: 1,000000																				
BLOCK: CAPACITY: TOTAL LAND MKT: 400 IMP TOTAL: 8,410 OWNER VALUE: 8,810																				
TOTAL EXEMPT																				

COMMENTS	SEQ	COMMENTARY	VALUE	UNIT
	1	2 BR/1 BR	0.00	
	1	DG 12X20	200.00	
	1	MTL D G FVO	200.00	



PREVIOUS OWNER	SEQ	PREVIOUS OWNER	DEED DATE	VOLUME	PAGE	FILE NUM.
3	3	ROTAN CISD	12/22/2014	0	0	141772
2	2	WHITE JUNIOR FAYE		0	0	
1	1	AMADOR RICARDO	08/01/2005	784	304	30728



FISHER COUNTY POLICY STATEMENT

Overview/Policy Statement

It is The Fisher County Commissioners Court policy to provide a safe and healthy work environment for all employees and visitors. In accordance with this, animals are prohibited from all Fisher County facilities and premises with the exception of authorized service animals and working animals as defined below.

"Facility" means any Fisher owned or leased facility, including the associated parking lots, grounds and common areas.

"Service Animals" refers to animals (primarily dogs) used to guide or provide assistance to persons with disabilities in the activities of independent living. The Americans with Disabilities Act (ADA) defines service animals as any animal individually trained to do work or perform tasks for the benefit of an individual with a disability. If an animal meets this broad definition, it is considered a service animal.

"Working Animals" refers to those animals engaged in authorized service to the corporation (e.g., guard dogs, pest control animals, police dogs).

Rationale

In addition to providing a professional and conducive work environment, this policy responds to concerns for the health and safety of employees and animals. Further, it limits potential distractions and disturbances in the workplace.

Scope

This Policy shall apply to all employees, contractors and visitors of The Fisher County Courthouse and facilities.

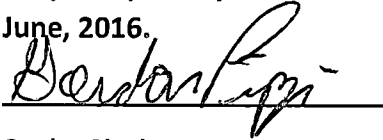
Applying The Policy

This policy provides for the health and safety of employees and County facilities by restricting animals in the workplace as follows:

- Unauthorized animals are not permitted in any area within the workplace, including the parking lots and grounds.
- Employees and visitors are reminded that bringing a pet to work and leaving them in a car is neither appropriate, nor safe and is prohibited in some jurisdictions. In order to accommodate individuals with disabilities, service animals are expressly permitted in all areas in the workplace.
- Employees who are in need of a service animal must obtain authorization prior to bringing the animal to the worksite.
- In all cases, only clean, trained, well-behaved, non-aggressive animals are allowed, and they are to be leashed and kept under control at all times.
- It is the animal owner's responsibility to ensure that animals relieve themselves outside and owners should not call upon co-workers or facilities staff.

- Individuals are reminded not to touch, feed or pet a service or working animal when the animal is working as it distracts the animal from the task at hand.

Duly, adopted by vote of the Commissioners Court of Fisher County, Texas on the 13th day of June, 2016.



Gordon Pippin

Commissioner Precinct #1



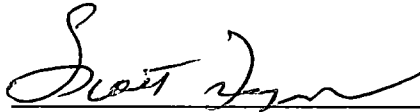
Billy Henderson

Commissioner Precinct #2



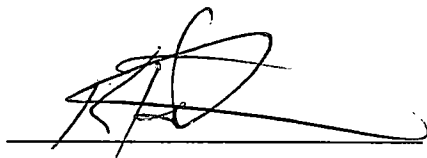
Preston Martin

Commissioner Precinct #3



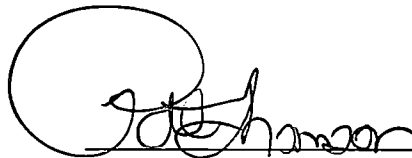
Scott Feagan

Commissioner Precinct #4



Ken Holt

County Judge



Attested:

Pat Thomson

County Clerk

